



**ORDER FORM  
GOVERNOR AND SUPERINTENDENT  
PHYSICAL FITNESS AWARDS**

School Name \_\_\_\_\_

Circle school type: Elementary      Middle/Junior High      Senior High

School Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ School System \_\_\_\_\_

**Free Certificate Order**

*(Order only the number of certificates needed for the current academic year.)*

# Governor certificates \_\_\_\_\_  
# Superintendent certificates \_\_\_\_\_  
# Patches \_\_\_\_\_ (While supplies last)  
# Governor's magnets \_\_\_\_\_ (No magnets for Superintendent)  
\*Principal certificate \_\_\_\_\_

Teacher Name \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

I hereby certify that the students receiving the **Governor's Award** have scored in the **High Fitness Zone** on all four components of the *Alabama Physical Fitness Assessment*, and the students receiving the **Superintendent's Award** have scored in the **Healthy Fitness zone** on all four components of the *Alabama Physical Fitness Assessment*.

These students are in good standing at our school and are eligible for the award.

Principal Signature \_\_\_\_\_

Teacher Signature \_\_\_\_\_

**Send order form by email, mail, or fax.**

EMAIL [physical.fitness@gcopf.alabama.gov](mailto:physical.fitness@gcopf.alabama.gov)

MAIL Governor's Commission on Physical Fitness  
560 South McDonough Street, Suite B  
Montgomery, AL 36130

FAX 334.240.3244

\*Pre-printed principal's certificates are available only by printing directly from teacher CD or downloading from [www.alabamaphysicalfitness.com](http://www.alabamaphysicalfitness.com)

*Deadline to order each year is April 15.  
No orders will be processed after this date.*