

ALABAMA STATE CHAMPION AWARD

Submission by mail or email. Deadline June 2. No entries will be processed after this date.

Full Name of School: _____

Type of School: _____
Elementary, Middle/Jr. High, Senior High

School Address: _____

City: _____ Zip: _____

Local Newspaper: _____

Physical Education Teacher: _____

School Phone: _____ Principal: _____

Teacher Email: _____

Please supply the following data:

- A: Total Eligible Enrollment:** This figure is the total number of Students (male and female) ages 8-17 years of age enrolled in your school as of April 30 of this year. A
- B: Total Number Qualifying for the Governor's Award:** Number of students that qualified for the Governor's Physical Fitness Award during the current year. B
- C: Percentage:** Divide Total Eligible Enrollment (A) into Total Number Qualifying (B) C

You may mail this form to: Governor's Commission on Physical Fitness
560 South McDonough Street, Suite B
Montgomery, AL 36130

Our office number is: 334/242-4496 and our fax number is: 334/240-3244

You may email this form to: physical.fitness@gcopf.alabama.gov

You must scan and save this page first to attach to your email